| Sheet Index - COUNCIL SUBMISSION DA |                              |     |          |           |        |  |  |  |
|-------------------------------------|------------------------------|-----|----------|-----------|--------|--|--|--|
| No.                                 | Sheet Name                   | Rev | Issued   | Published | Remark |  |  |  |
|                                     | TRANSMITTAL LETTER           |     |          |           |        |  |  |  |
| DA00                                | DRAWING LISTS & SYMBOLS      | 10  | ×        |           |        |  |  |  |
| DA01                                | GENERAL NOTES 1              | 10  | ×        |           |        |  |  |  |
| DA10                                | SITE PRE-CONSTRUCTION WO     | 10  | ×        |           |        |  |  |  |
| DA11                                | SITE PLAN                    | 10  | ×        |           |        |  |  |  |
| DA12                                | LANDSCAPE PLAN               | 10  | ×        |           |        |  |  |  |
| DA13                                | SHADOW DIAGRAMS              | 10  | ×        |           |        |  |  |  |
| DA20                                | SLAB & SETOUT PLANS          |     |          |           |        |  |  |  |
| DA21                                | PLANS                        | 10  | ×        |           |        |  |  |  |
| DA30                                | BUILDING SECTIONS            |     |          |           |        |  |  |  |
| DA40                                | BUILDING ELEVATIONS & SECT   | 10  | ×        |           |        |  |  |  |
| DA50                                | STAIRS                       |     |          |           |        |  |  |  |
| DA51                                | WALL SECTIONS                |     |          |           |        |  |  |  |
| DA60                                | DOOR & WINDOW SCHEDULES      | 10  | ×        |           |        |  |  |  |
| DA61                                | EXTERNAL MATERIALS SCHED     | 10  | ×        |           |        |  |  |  |
| DA70                                | EXTERNAL VIEWS               | 10  | ×        |           |        |  |  |  |
| DA81                                | NOTIFICATION PLAN LOWER      | 10  | ×        |           |        |  |  |  |
| DA82                                | NOTIFICATION PLAN UPPER      | 10  | ×        |           |        |  |  |  |
| DA83                                | NOTIFICTION ELEVATIONS N & S | 10  | ×        |           |        |  |  |  |
| DA84                                | NOTIFICTION ELEVATIONS E & W | 10  |          |           |        |  |  |  |
| DΔ85                                | SHADOW DIAGRAMS              | 10  | <b>⊠</b> | П         |        |  |  |  |

| AMENDMENTS |                               |            |        |  |  |  |  |  |
|------------|-------------------------------|------------|--------|--|--|--|--|--|
| ID         | Description                   | Date       | Status |  |  |  |  |  |
| Ch-01      | unit 1 reconfigured           | 18/12/2017 | Issued |  |  |  |  |  |
| Ch-02      | unit 3 bed 1 reconfigured     | 18/12/2017 | Issued |  |  |  |  |  |
| Ch-03      | unit 3 bed 1 reconfigured     | 5/02/2018  | Issued |  |  |  |  |  |
| Ch-04      | Numerous window changes       | 5/02/2018  | Issued |  |  |  |  |  |
| Ch-05      | Unit 3 changed, windows added | 24/01/2019 | Issued |  |  |  |  |  |
| Ch-06      | Vergola added                 | 24/01/2019 | Issued |  |  |  |  |  |
| Ch-07      | Privacy screen added          | 24/01/2019 | Issued |  |  |  |  |  |
| Ch-08      | Garage door changed           | 24/01/2019 | Issued |  |  |  |  |  |
| Ch-09      | Storage denoted               | 21/02/2019 | Issued |  |  |  |  |  |
|            |                               |            |        |  |  |  |  |  |

# 3 Unit Development for Murray

4 Clifford St Umina NSW 2257



### **GENERAL NOTES:**

- The Builder shall erect a safety fence on site as per Council requirements.

GENERAL NOTES:

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- No known easements or rights of way unless noted otherwise.

- The Builder shall erect an erosion control fence on site as per Council requirements.

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| 3 Unit Development |
|--------------------|
| No. 4 Clifford St  |
| Umina NSW 2257     |
| Lot 10, D.P. 10466 |
| Murray             |

| REV | Issue                             | Date               |
|-----|-----------------------------------|--------------------|
| 01  | Prelim DA Issue                   | 19/10/2017 3:43 PM |
| 02  | Prelim DA Issue                   | 1/11/2017 12:54 PM |
| 03  | Prelim DA Issue for ER            | 22/11/2017 1:24 PM |
| 04  | Prelim DA Issue for Client Inform | 5/12/2017 12:47 PM |
| 05  | Re-Issue for Energy Rating        | 20/12/2017 4:54 PM |
| 06  | Re-Issue for Energy Rating        | 5/02/2018 4:45 PM  |
| 07  | Re-Issue for Energy Rating        | 15/02/2018 1:08 PM |
| 08  | Issue DA                          | 22/02/2018 9:07 PM |
| 09  | Issue Revised DA                  | 1/08/2018 2:08 PM  |

10 Issue Revised DA

| 3:43 PM<br>2:54 PM<br>1:24 PM<br>2:47 PM | DRAWING LISTS & SYMBOLS                      |            |        |          |  |  |  |
|------------------------------------------|----------------------------------------------|------------|--------|----------|--|--|--|
| 4:54 PM<br>45 PM                         | BASIX Cert: 891968M_3 Scale @ A1 sheet size: |            |        |          |  |  |  |
| 1:08 PM                                  | BAL Rating                                   | N/A        | Issue: | sheet #: |  |  |  |
| 9:07 PM<br>:08 PM                        | drawn:                                       | ARF        | 10     | 16592-   |  |  |  |
| 3:07 PM                                  | checked: DR                                  |            | 10     |          |  |  |  |
|                                          | print date:                                  | 21/02/2019 |        | DA00     |  |  |  |

### **GENERAL**

Generally, the quality of the construction and finishes is to be of a suitably acceptable level fit for the intended use. The level of construction and finishes is to be of a minimum standard that could be reasonably expected from a new building. Refer to attached GUIDE TO STANDARDS AND TOLERANCES 2015 for further clarification.

Works are to be carried out in accordance with the following list of

| standards. This list may not be exhaustive. |                                                                                      |  |  |  |  |  |  |  |
|---------------------------------------------|--------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| REFERENCE                                   | 'TITLE                                                                               |  |  |  |  |  |  |  |
| AS 1170 (Part1)                             | Structural design actions—Preferment, imposed and other action                       |  |  |  |  |  |  |  |
| AS 1170 (Part2)                             | Structural design actions—Wind actions                                               |  |  |  |  |  |  |  |
| AS 1319                                     | Safety signs for the occupational environme                                          |  |  |  |  |  |  |  |
| AS/NZS 1576 (set)                           | Scaffolding- General requirement                                                     |  |  |  |  |  |  |  |
| AS 1657                                     | fixed platform, walkways, stairways and ladders- design, construction & installation |  |  |  |  |  |  |  |
| AS 1674.1                                   | Safety in welding and allied processes- Fire precautions                             |  |  |  |  |  |  |  |
| AS/NZS 1680.1                               | Interior and workplace lighting—General principles and recommendations               |  |  |  |  |  |  |  |
| AS/NZS 1650.2.4                             | Interior lighting—industrial tasks and processing                                    |  |  |  |  |  |  |  |
| AS 1668.2                                   | The use of ventilation and air conditioning in buildings                             |  |  |  |  |  |  |  |
|                                             |                                                                                      |  |  |  |  |  |  |  |

Swimming Pool Safety The storage and handling of flammable and AS 1940 combustible liquids Cranes, hoists and winches- Safe use- General AS 2550 (set) requirements AS 2601 The demolition of structures

Domestic solid fuel burning AS/NZS 2918 appliances—Installation Electrical installation (known as the AS 3000 Australian New Zealand wiring roles) AS 2890 (set) Parking Facilities Set AS 3610 Formwork for concrete AS 3610 (Sup 2) Formwork for concrete- Commentary AS 3600 Concrete structures Guidelines for the erecting of building AS 3828 steelwork Pre- fabricated concrete elements- General AS 3850.1 Requirements

Pre- fabricated concrete elements—Building

AS 3550.2 Construction Construction of buildings in bushfire prone AS 3959 AS 4024.1 (set) Safety of machinery AS 4100 Steel structures AS/AZS 4114 Sprat pointing booths AS/NZS 4360 Risk management AS/NZS 4359 Safety mesh AS/NZS 4576 Guidelines for scaffolding OH&S management systems- Specification AS/NZS 4801 with guidance for use

All works are to comply with the NCC (National Construction Code) and all relevant authority requirements including (but not limited to) the following requirements:

Roof edge protection equipment.

### CLASS 2 BUILDINGS

AS/NZS 4994.

- Fire resisting construction in accordance with NCC Specification C1.1 for Type C, Class 2 & 7a buildings. From fire source 0-1.5m- FRL 90/90/90.
- Common separating wall / fire wall FRL 60/60/60. • Windows within 1.5 metres of the side boundary require and also Part D2.24.
- Fire hazard properties of materials and assemblies to be in accordance with NCC Specification C1.10.
- Openings for service installations to be in accordance with
- NCC C3.15 & Specification C3.15. • Stair construction to be in accordance with NCC D2.13, D2.14, D2.17 & AS1657. • Door thresholds to be in accordance with NCC D2.15 &
- AS1428.
- Balustrades to be designed to have no openings greater than 125mm and constructed to take loading forces in accordance with NCC D2.16 & AS1170.1.
- Handrails to be constructed in accordance with NCC D2.17. • Latch to exit doors to be in accordance with NCC D2.21.
- Hydraulic engineers design confirming provision of fire hydrant to serve the site in accordance with NCC
- E1.3 & AS2419.1 (total floor area of building >500m2).
- Provision of smoke detection and alarm system to be in accordance with NCC E2.0 & Specification E2.2a.
- Mechanical ventilation shall be provided to internal laundries. bathrooms and W.C.'s in accordance with NCC F4.5, AS 1668.2 & AS/NZS3666.1
- Sound Insulation between units shall be to a sound insulation level of Rw + Ctr 50 in accordance with NCC F5.4 & F5.5, table 2 & 3 or refer to manufacturers specifications.
- Provision of clothes drying facilities to each unit via clothes drier or clothes line in accordance with NCC F2.1.
- Windows to ground floor to comply with NCC Volume 1 Part D2.24. i.e. where the lowest level of the window opening is less than 1.7m above the floor the openable portion of the window must be protected with a window restrictor or a screen with secure fittings. Additionally all similar windows in other rooms to also comply.
- Windows to first floor to comply with NCC Volume 1 Part D2.24. Additionally all similar windows in other rooms to also

comply.

**GENERAL NOTES:** 

All dimensions and sizes of documented elements dependent on existing structures or site conditions shall be verified by the Builder on site prior to the commencement of the works. Any discrepancies should be referred to the designer for confirmation. These drawings show design intent only.

Existing services are located on or around this site. Where known, these are identified so the plan but the exact location and extent of services may vary from that indicated.



Registered Surveyor to set out structure and confirm positions of all relevant building envelope setbacks and easements prior to the commencement of the works.

All timber framing & construction must comply with AS1684 'The National Timber Framing Code'. Provide temporary & permanent bracing to all framing in accordance with the NCC.

All concrete slabs and footings are subject to a soil classification and are to comply with AS2870 'Residential Slabs and Footings Code' including all relevant region specific supplements.

All lintels, beams, framing and supports to be specified by a Registered Engineer. All sizes if shown, represent design intent

only, and the designer does not warrant their structural adequacy

The structure shall be maintained in a stable condition at all times, and no element shall be overstressed, during and after construction.

The designer seeks to create safe work environments in its designs and encourages owners and building professionals to contact them for resolution of design safety concerns before and during the construction process.

Construction documentation provided may not cover all information required by your builder. If circumstances arise during or after construction where further clarification of any aspect of these documents is required by the client, builder or any contractor then the client, builder or contractor (through the builder) is to contact the designer or engage a suitably qualified consultant.

If any question as to the adequacy or compliance of the drawings is not referred to the designer, or if the designer is not given reasonable opportunity prior to the implementation of the works to rectify the design then the designer cannot be held liable.

Provide termite protection in accordance with the NCC, AS3660.1, and all relevant local authority requirements. Termite protection is to be physical where practicable. Chemical treatment should be relied upon only where physical protection is not practicable.

Stormwater drainage to be connected to rainwater tank as per BASIX Commitments below. Overflow is to be connected to existing municipal services. All stormwater drainage is to be in accordance with the NCC and all local authority requirements. Rainwater tanks to be selected by client.

All sewer is to be connected to existing municipal services and is to be in accordance with the NCC and all local authority

### BASIX COMMITMENTS

The developer must comply with the commitments listed below in carrying out the development. Refer also to BASIX Certificate number: 891968M\_03 - dated 3<sup>rd</sup> February 2019. Where there is a discrepancy, the BASIX Certificate takes precedence over this drawing set.

### WATER COMMITMENTS

- The developer must plant indigenous or low water use species of as described in BASIX Certificate.
- If a rating is specified in the BASIX Certificate for a fixture or appliance to be installed in the dwelling, the developer must ensure that each such fixture and appliance meets the rating specified for it.
- The developer must install an on demand hot water recirculation system which regulates all hot water use throughout the dwellings where indicated in the BASIX Certificate.
- A Swimming pool or spa must not be installed as part of the development.
- Install showerheads with a minimum 3 star (>7.5 but <= 9L/min) in all showers.
- Install toilets with a minimum 3 star rating.
- Install tap(s) with a minimum 3 star rating. • Install a rainwater tank with a minimum capacity of 3000 litres to each dwelling. Run-off from minimum 40m2 of the roof of each dwelling is to be directed to rain water tank. Refer also to DCP 2013 chapter 6.7. Rainwater tank to be used for toilet flushing, laundry and landscape watering.

### THERMAL PERFORMANCE COMMITMENTS

Refer to Building Sustainability Assessments Report (BSA Ref:13103\_03) for details of Thermal performance requirements.

The applicant must construct the development in accordance with all thermal performance specifications set out in the Assessor Certificate, and in accordance with those aspects of the development application or application for a complying development certificate which were used to calculate those specifications including this drawing set.

The developer must construct the floors and walls of the development in accordance with the specifications listed in the BASIX Certificate.

Install weather strips on all external doors and doors leading to garages. Install seals on all wet area doors.

### **ENERGY COMMITMENTS**

• The developer must install each hot water system specified for the dwelling in the BASIX Certificate, so that the dwelling's hot water is supplied by that system. If the table specifies a central hot water system for the dwelling, then the developer must connect that central system to the dwelling, so that the dwelling's hot water is supplied by that central system. • The developer must install, in each bathroom, kitchen and

laundry of the dwelling, the ventilation system specified for

- that room in the BASIX Certificate. Each such ventilation system must have the operation control specified for it.
- The developer must install the cooling and heating system/s as specified for the dwelling in the BASIX Certificate.
- The developer must install "Artificial lighting" as described in the BASIX Certificate. If the term "dedicated" is specified for a particular room or area, then the light fittings in that room or area must only be capable of being used for fluorescent
- lighting or light emitting diode (LED) lighting. • The developer must install windows and/or skylights as
- scheduled in the BASIX Certificate.
- The developer shall install electric cooktops & electric ovens in
- kitchens to a rating as described in the BASIX Certificate. • The developer shall install clothes drying facilities as described in the BASIX Certificate.

• The developer must carry out the development so that each refrigerator space in the dwelling is "well ventilated".

### GLAZING REQUIREMENTS

Refer to Building Sustainability Assessments Report (BSA Ref: 13103\_03) for details of Glazing requirements.

## **HOWARD LESLIE & ASSOCIATES**

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BUILDING
DESIGNERS

3 Unit Development No. 4 Clifford St Umina NSW 2257 Lot 10, D.P. 10466 Murray

Prelim DA Issue Prelim DA Issue for ER Prelim DA Issue for Client Inform... 5/12/2017 12:47 PM 20/12/2017 4:54 PM Re-Issue for Energy Rating Scale @ A1 sheet size: BASIX Cert: 891968M 3 5/02/2018 4:45 PM Re-Issue for Energy Rating Re-Issue for Energy Rating 15/02/2018 1:08 PM BAL Rating: **N/A** Issue DA
Issue Revised DA 22/02/2018 9:07 PN 1/08/2018 2:08 PM drawn: ARF Issue Revised DA 21/02/2019 3:07 PM checked: DR

**GENERAL NOTES 1** 

print date: 21/02/2019

sheet #:

16592-

DA01

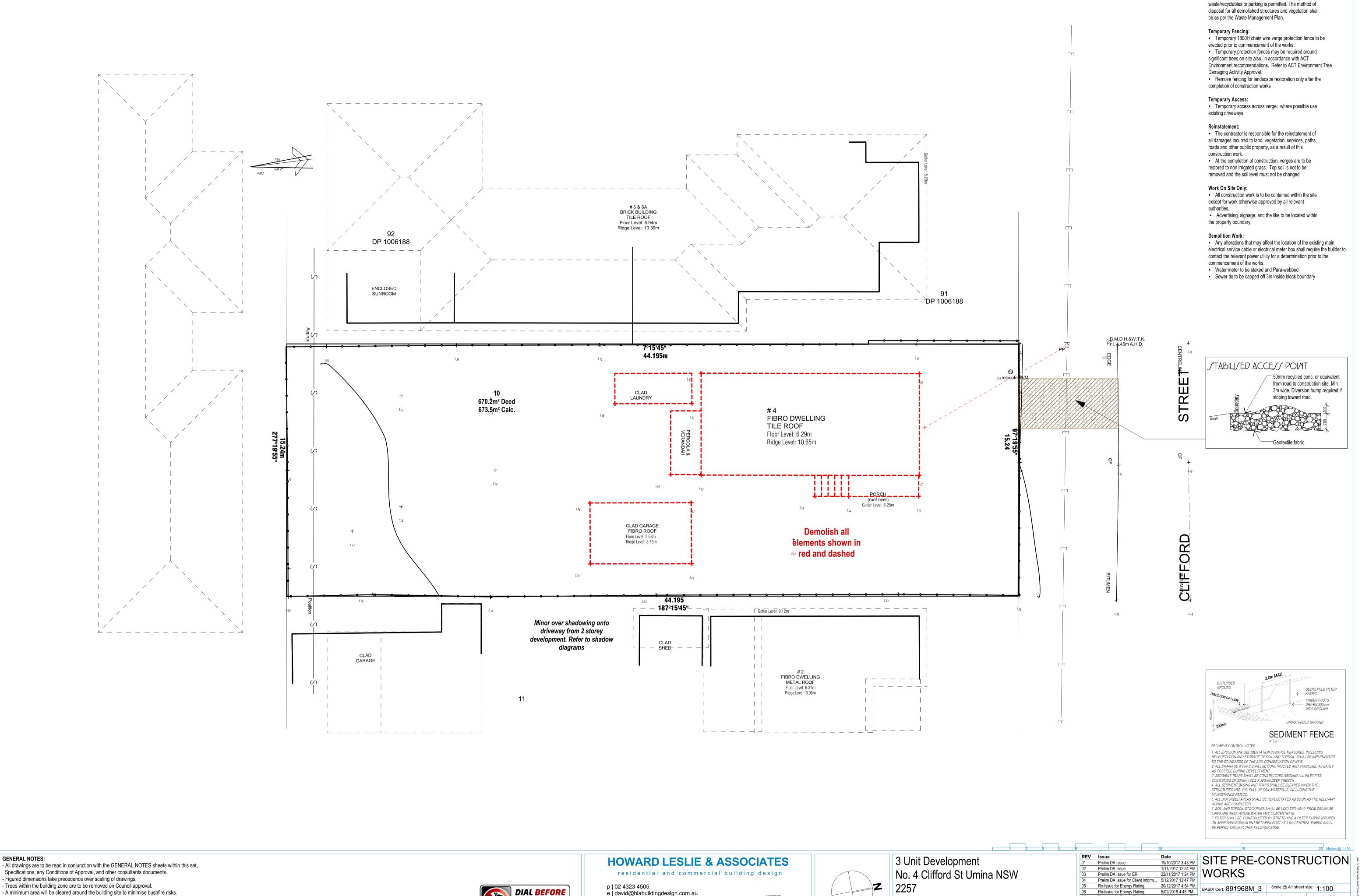
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### - All drawings are to be read in conjunction with the GENERAL NOTES sheets within this set, Specifications, any Conditions of Approval, and other consultants documents. - Figured dimensions take precedence over scaling of drawings. - Trees within the building zone are to be removed on Council approval. - A minimum area will be cleared around the building site to minimise bushfire risks. - No known easements or rights of way unless noted otherwise.

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Murray

5/02/2018 4:45 PM Re-Issue for Energy Rating Re-Issue for Energy Rating
Issue DA
Issue Revised DA Issue Revised DA 21/02/2019 3:07 PM

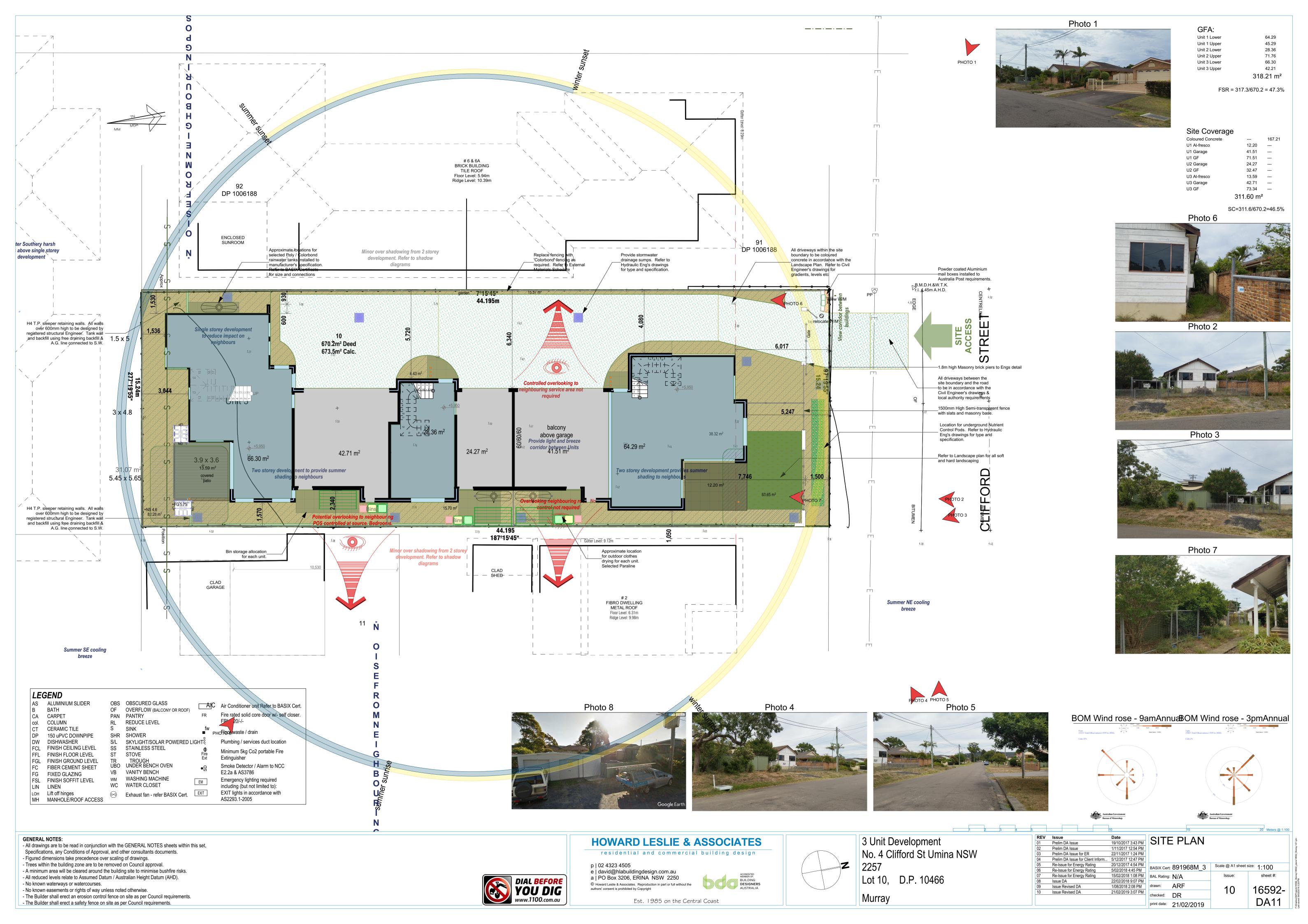
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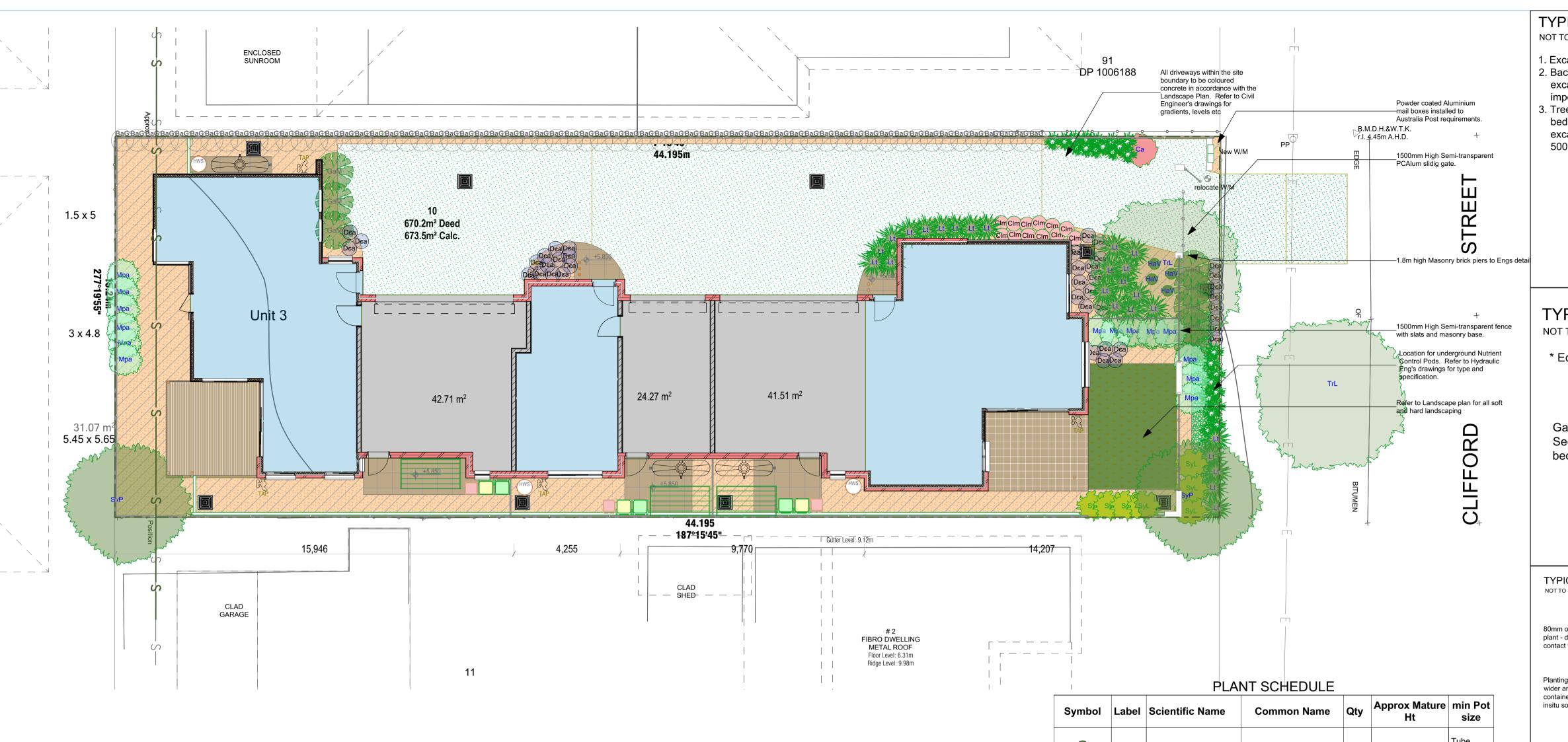
print date: 21/02/2019

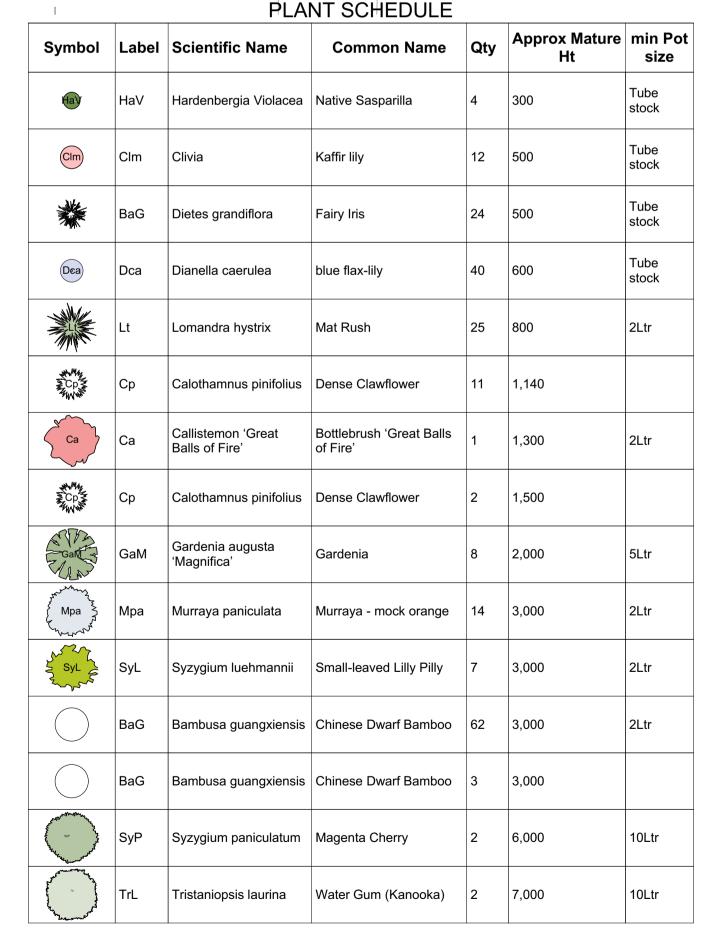
Waste Management:
• No unauthorised use of public land for storage of

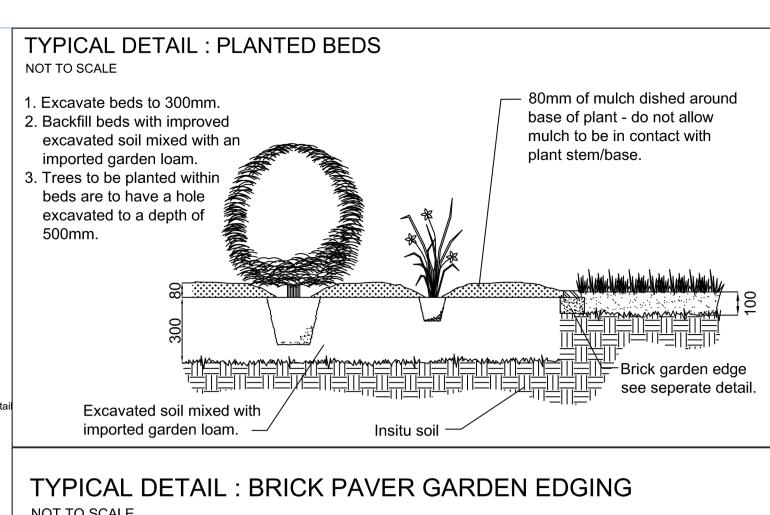
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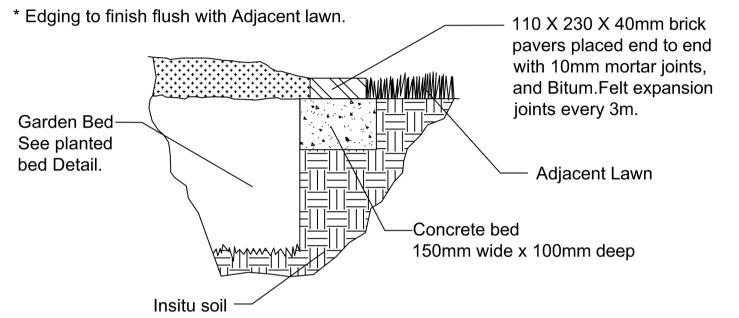


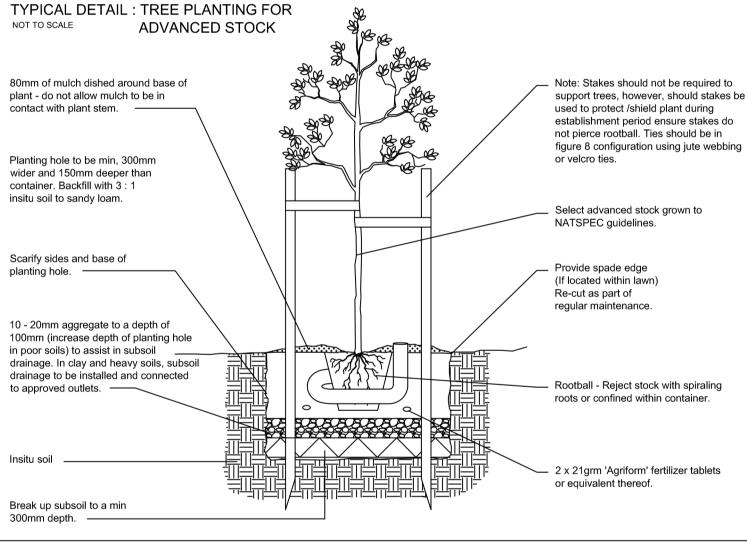






# NOT TO SCALE





|    | LANDSCAPE SURFACES   |             |                     |                       |  |  |  |  |  |
|----|----------------------|-------------|---------------------|-----------------------|--|--|--|--|--|
|    |                      | Drainage    | Surface             | Area                  |  |  |  |  |  |
|    |                      | Impermeable | Coloured Concrete   | 0.36                  |  |  |  |  |  |
|    |                      |             |                     | 0.36 m <sup>2</sup>   |  |  |  |  |  |
|    |                      | Permeable   | Mulched garden beds | 125.02                |  |  |  |  |  |
| Pe |                      | Permeable   | Sir Walter grass    | 17.83                 |  |  |  |  |  |
|    | Permeable  Permeable |             | Timber Deck         | 14.13                 |  |  |  |  |  |
|    |                      |             | Unit Paving         | 44.31                 |  |  |  |  |  |
|    |                      |             |                     | 201.29 m <sup>2</sup> |  |  |  |  |  |
|    |                      |             |                     | 201.65 m <sup>2</sup> |  |  |  |  |  |

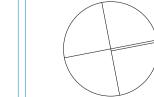
### LANDSCAPE AREAS BY UNIT

|                 | 219.75 m² |
|-----------------|-----------|
| andscape Unit 3 | 82.28     |
| andscape Unit 2 | 15.70     |
| andscape Unit 1 | 63.65     |
| andscape Common | 58.12     |

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3 Unit Development No. 4 Clifford St Umina NSW

Lot 10, D.P. 10466

Murray

| REV | Issue                             | Date             |
|-----|-----------------------------------|------------------|
| )1  | Prelim DA Issue                   | 19/10/2017 3:43  |
| )2  | Prelim DA Issue                   | 1/11/2017 12:54  |
| 13  | Prelim DA Issue for ER            | 22/11/2017 1:24  |
| )4  | Prelim DA Issue for Client Inform | 5/12/2017 12:47  |
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| 16  | Re-Issue for Energy Rating        | 5/02/2018 4:45 P |
| )7  | Re-Issue for Energy Rating        | 15/02/2018 1:08  |
| 8   | Issue DA                          | 22/02/2018 9:07  |
| 19  | Issue Revised DA                  | 1/08/2018 2:08 P |
| 0   | Issue Revised DA                  | 21/02/2019 3:07  |
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LANDSCAPE PLAN Scale @ A1 sheet size: BAL Rating: N/A drawn: ARF 16592-10

checked: DR

print date: 21/02/2019

20 Meters @ 1:100

DA12

Specifications, any Conditions of Approval, and other consultants documents. - Figured dimensions take precedence over scaling of drawings. - Trees within the building zone are to be removed on Council approval. - A minimum area will be cleared around the building site to minimise bushfire risks. - All reduced levels relate to Assumed Datum / Australian Height Datum (AHD).

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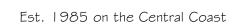
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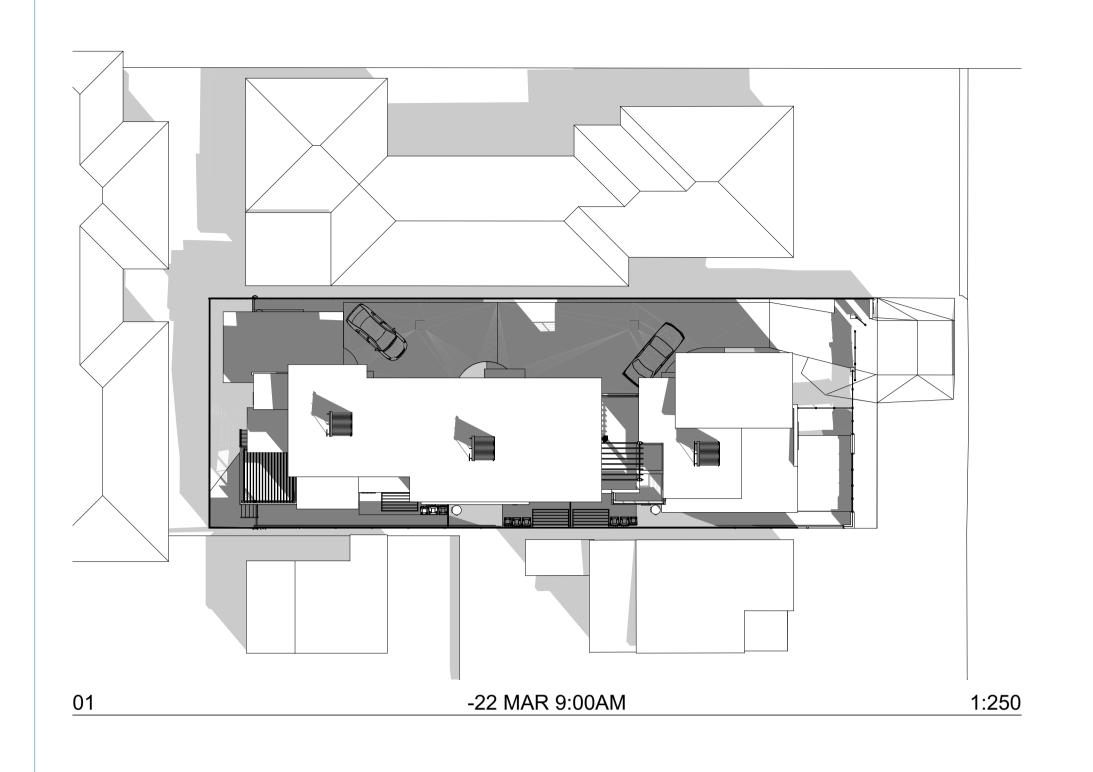
- All drawings are to be read in conjunction with the GENERAL NOTES sheets within this set,

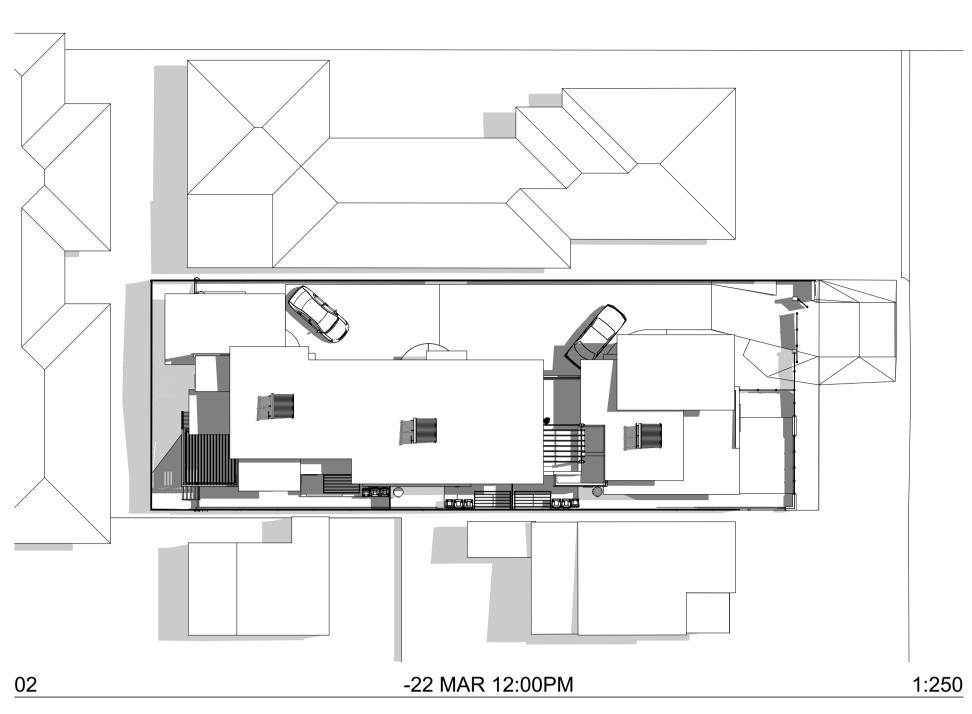


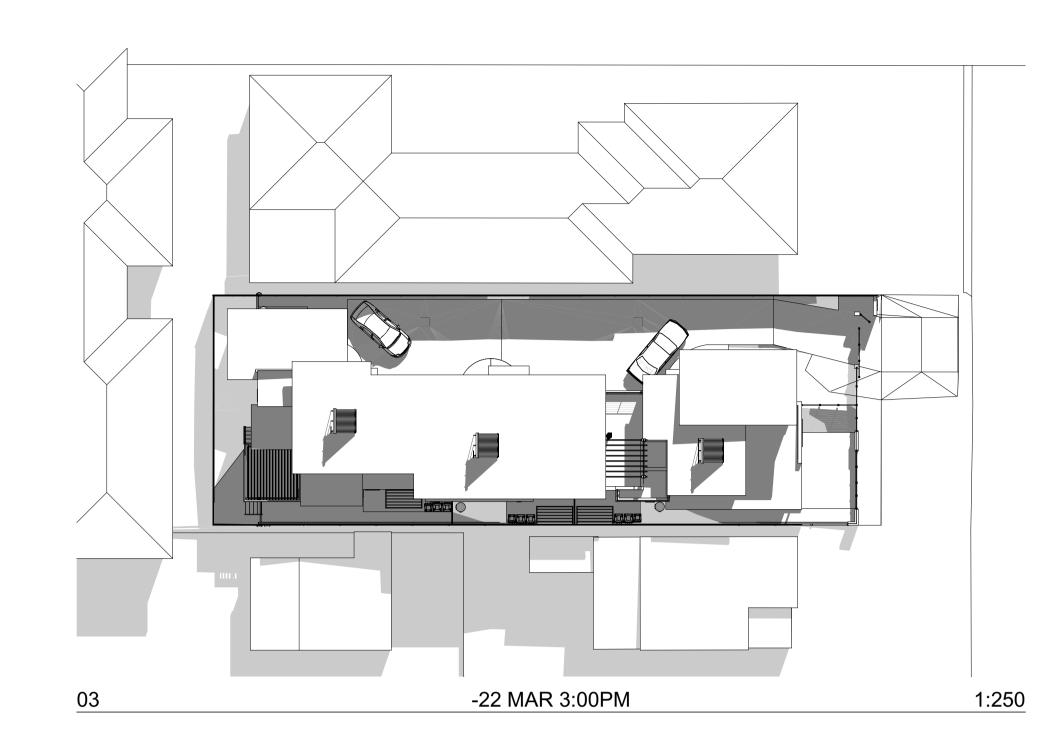
# residential and commercial building design

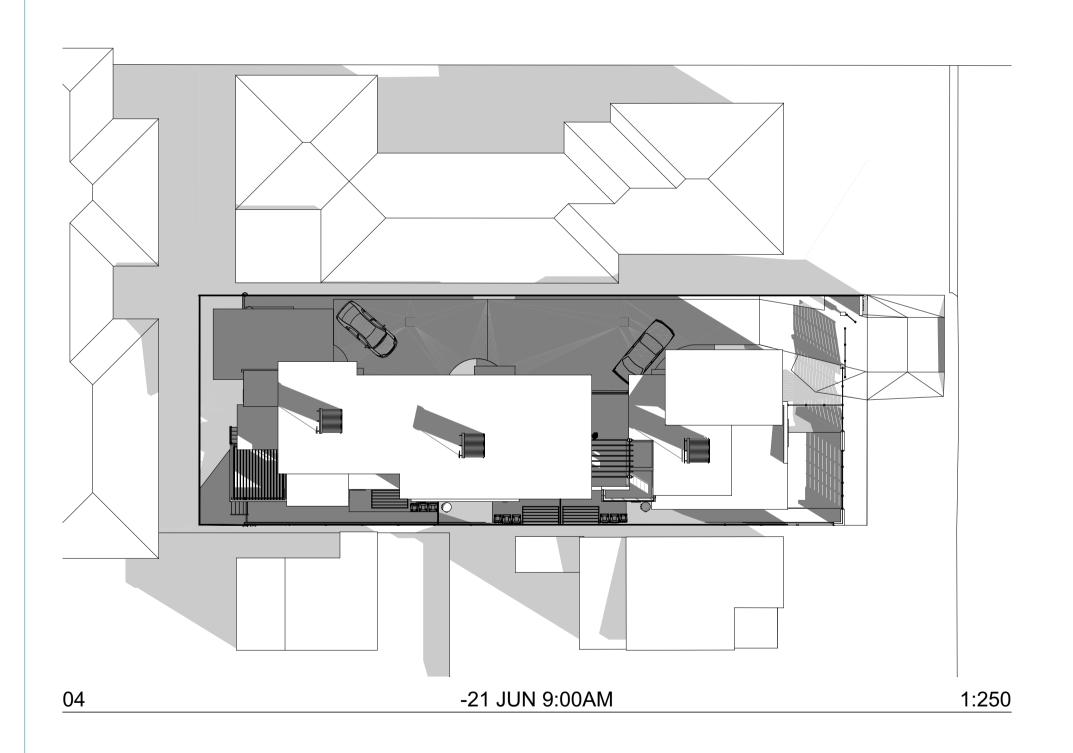


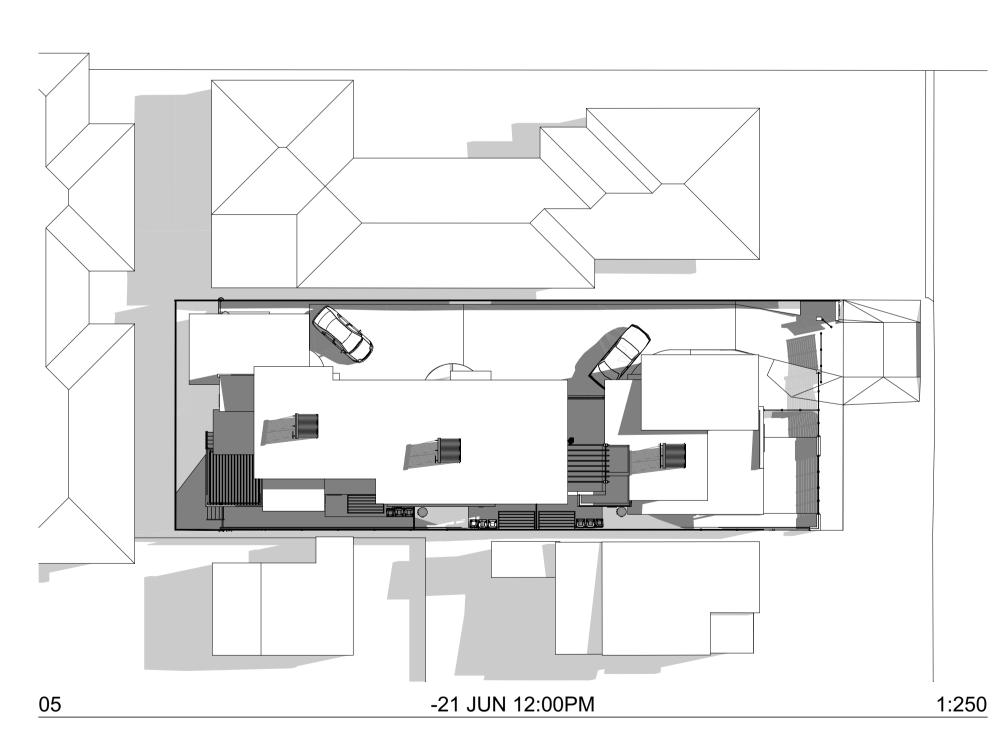


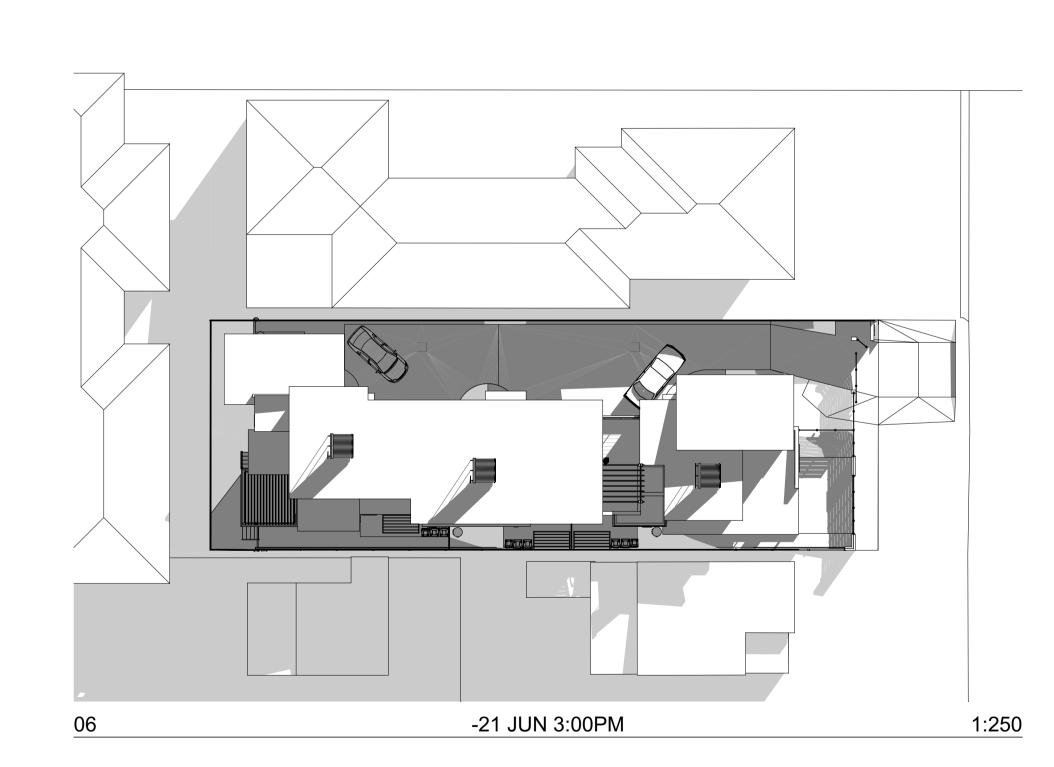












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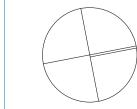
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1 2 3 4 5 3 Unit Development No. 4 Clifford St Umina NSW

Lot 10, D.P. 10466

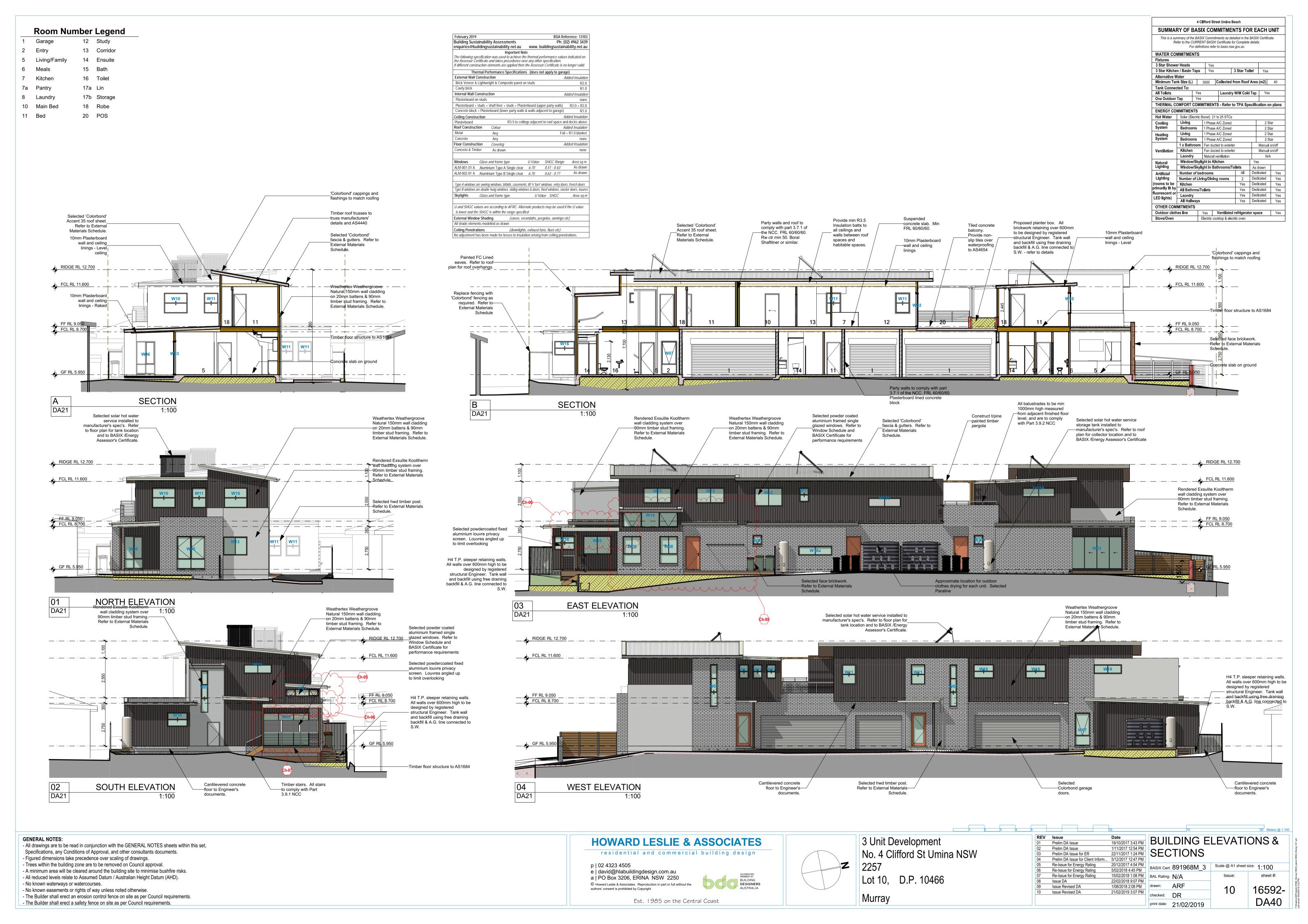
Murray

| REV | Issue                             | Date               | CHV         |              |                    | 10    |
|-----|-----------------------------------|--------------------|-------------|--------------|--------------------|-------|
| )1  | Prelim DA Issue                   | 19/10/2017 3:43 PM |             | DOM D        | IAGKAIV            | 10    |
| )2  | Prelim DA Issue                   | 1/11/2017 12:54 PM |             |              |                    |       |
| )3  | Prelim DA Issue for ER            | 22/11/2017 1:24 PM |             |              |                    |       |
| )4  | Prelim DA Issue for Client Inform | 5/12/2017 12:47 PM |             |              |                    |       |
| )5  | Re-Issue for Energy Rating        | 20/12/2017 4:54 PM | DACIV Cont  | 891968M 3    | Scale @ A1 sheet s | size: |
| 06  | Re-Issue for Energy Rating        | 5/02/2018 4:45 PM  | BASIX Cert: | 09 1900IVI_3 |                    |       |
| )7  | Re-Issue for Energy Rating        | 15/02/2018 1:08 PM | BAL Rating: | N/A          | Issue:             | sł    |
| 08  | Issue DA                          | 22/02/2018 9:07 PM |             | , .          | -                  |       |
| )9  | Issue Revised DA                  | 1/08/2018 2:08 PM  | drawn:      | ARF          | 10                 | 16    |
| 10  | Janua Davisad DA                  | 04/00/0040 0.07 DM |             |              | 1 1 1              | ın    |

20 Meters @ 1:100

sheet #:

16592-21/02/2019 3:07 PM checked: DR DA13 print date: 21/02/2019







• All windows to be (powder coated aluminium) (timber) framed (double) (single) glazed, (sliding) (awning) (casement). Colour to (external materials

schedule) (be selected by client) (match existing).

• All windows & doors drawn as viewed from outside.

• All sizes are nominal and shall be confirmed prior to ordering to ensure

correct interface with other building elements.

• All windows and doors are to be installed to manufacturer's specifications. Windows are to comply with all relevant standards. A wind load classification is to be confirmed by registered engineer for window manufacturer's design

criteria

WINDOW SCHEDULE

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3 Unit Development No. 4 Clifford St Umina NSW

Lot 10, D.P. 10466

### Issue Prelim DA Issue Prelim DA Issue Prelim DA Issue for ER Prelim DA Issue for Client Inform... 5/12/2017 12:47 PM 20/12/2017 4:54 PM Re-Issue for Energy Rating Re-Issue for Energy Rating 5/02/2018 4:45 PM 15/02/2018 1:08 PM BAL Rating: **N/A** Re-Issue for Energy Rating 22/02/2018 9:07 PN

# DOOR & WINDOW SCHEDULES

Scale @ A1 sheet size: 1.1 BASIX Cert: 891968M 3 1/08/2018 2:08 PM drawn: ARF 16592checked: DR

Murray

Issue DA
Issue Revised DA Issue Revised DA 21/02/2019 3:07 PM

DA60 print date: 21/02/2019

20 Meters @ 1:100

BSA Reference: 13103

Ph: (02) 4962 3439

Added Insulation

Added Insulation

Added Insulation Foil + R1.0 blanket

Added Insulation

R3.5 to ceilings adjacent to roof space and decks above

U Value SHGC Area sq m

(eaves, verandahs, pergolas, awnings etc)

3 Star Toilet

Laundry W/M Cold Tap Yes

2 Star

2 Star

2 Star

2 Star

Manual on/off

Manual on/off

Dedicated Yes

All Dedicated Yes

Yes Dedicated Yes

Yes Dedicated Yes

Yes Dedicated Yes

Yes Dedicated Yes

N/A

4 Clifford Street Umina Beach

Minimum Tank Size (L) 3000 | Collected from Roof Area (m2) 40

THERMAL COMFORT COMMITMENTS - Refer to TPA Specification on plans

Tank Connected To: All Toilets Yes

ENERGY COMMITMENTS

Ventilation

Lighting

Artificial

Lighting

(rooms to be Kitchen

fluorescent or Laundry

LED lights) Launary
All Hallways

**OTHER COMMITMENTS** 

primarily lit by All Bathrms/Toilets

One Outdoor Tap Yes

Hot Water Solar (Electric Boost) 21 to 25 STCs

Living 1 Phase A/C Zoned

Bedrooms 1 Phase A/C Zoned

Living 1 Phase A/C Zoned

Bedrooms 1 Phase A/C Zoned

1 x Bathroom Fan ducted to exterior

Kitchen Fan ducted to exterior

Laundry Natural ventilation

Number of Living/Dining rooms

Outdoor clothes line Yes Ventilated refrigerator space Yes

Window/Skylight in Kitchen Window/Skylight in Bathrooms/Toilets

Number of bedrooms









Timber elements / Privacy screens:

Stained Timber

February 2019 BSA Reference: 13103
Building Sustainability Assessments
enquiries@buildingsustainability.net.au

BSA Reference: 13103
Ph: (02) 4962 3439
ewww. buildingsustainability.net.au Important Note
The following specification was used to achieve the thermal performance values indicated on the Assessor Certificate and takes precedence over any other specification.
If different construction elements are applied then the Assessor Certificate is no longer valid. Thermal Performance Specifications (does not apply to garage)

External Wall Construction Addea Brick Veneer & Lightweight & Composite panel on studs Cavity brick Internal Wall Construction Plasterboard on studs Plasterboard + studs + shaft liner + studs + Plasterboard (upper party walls) R2.0 + R2.0 Concrete block + Plasterboard (lower party walls & walls adjacent to garage) R1.0 Ceiling Construction R3.5 to ceilings adjacent to roof space and decks above Floor Construction Covering Concrete & Timber As drawn 
 Windows
 Glass and frame type
 U Value
 SHGC Range
 Area sq m

 ALM-001-01 A
 Aluminium Type A Single clear
 6.70
 0.51 - 0.63
 As drawn
 ALM-002-01 A Aluminium Type B Single clear 6.70 0.63 - 0.77 As drawn Type A windows are awning windows, bifolds, casements, tilt 'n 'turn' windows, entry doors, french doors Type B windows are double hung windows, sliding windows & doors, fixed windows, stacker doors, louvres Skylights Glass and frame type U and SHGC values are according to AFRC. Alternate products may be used if the U value is lower and the SHGC is within the range specified External Window Shading (eaves, verandahs, pergolas, awnings etc) All shade elements modelled as drawn 
 Ceiling Penetrations
 (downlights, exhaust fans, flues etc)

 No adjustment has been made for losses to insulation arising from ceiling penetrations.

| This is a sum<br>Ref                                              | RY OF BA<br>nmary of the B<br>fer to the CUR |          | CO                      |                                            |               |        |               |      |  |  |  |
|-------------------------------------------------------------------|----------------------------------------------|----------|-------------------------|--------------------------------------------|---------------|--------|---------------|------|--|--|--|
| Ref                                                               |                                              | A CIV    | CO                      | SUMMARY OF BASIX COMMITMENTS FOR EACH UNIT |               |        |               |      |  |  |  |
|                                                                   | For de                                       | RENT     | T BASI.                 |                                            | or Complete   |        |               | nte. |  |  |  |
| WATER COM                                                         | MITMENT                                      | S        |                         |                                            |               |        |               |      |  |  |  |
| Fixtures                                                          |                                              |          |                         |                                            |               |        |               |      |  |  |  |
| 3 Star Shower                                                     | r Heads                                      |          | Yes                     |                                            |               |        |               |      |  |  |  |
| 3 Star Kitcher                                                    | ո / Basin Taբ                                | os       | Yes                     |                                            | 3 Star Toi    | let    | Yes           |      |  |  |  |
| Alternative W                                                     |                                              |          |                         |                                            |               |        |               |      |  |  |  |
| Minimum Tan                                                       | k Size (L)                                   | 30       | 000                     | Collected                                  | from Roof     | Area   | (m2)          | 40   |  |  |  |
| Tank Connect                                                      |                                              |          |                         |                                            |               |        |               |      |  |  |  |
| All Toilets                                                       |                                              | 'es      |                         | Laundry                                    | W/M Cold      | Тар    | Yes           |      |  |  |  |
| One Outdoor 1                                                     |                                              | 'es      |                         |                                            |               |        |               |      |  |  |  |
| THERMAL COMFORT COMMITMENTS - Refer to TPA Specification on plans |                                              |          |                         |                                            |               |        |               |      |  |  |  |
| ENERGY COM                                                        | MITMENTS                                     | 3        |                         |                                            |               |        |               |      |  |  |  |
| Hot Water                                                         | Solar (Electric Boost) 21 to 25 STCs         |          |                         |                                            |               |        |               |      |  |  |  |
| Cooling Living                                                    |                                              |          | 1 Phase A/C Zoned 2 Sta |                                            |               |        |               | ar   |  |  |  |
| System                                                            | Bedrooms                                     | 1        | 1 Phase A/C Zoned 2 St  |                                            |               |        |               | ar   |  |  |  |
| Heating                                                           | Living                                       | 1        | 1 Phase A/C Zoned 2 Sta |                                            |               |        | ar            |      |  |  |  |
| System                                                            | Bedrooms                                     |          | 1 Phase A/C Zoned       |                                            |               |        | 2 St          | ar   |  |  |  |
|                                                                   | 1 x Bathroom                                 |          | Fan ducted to exterior  |                                            |               |        | Manual on/off |      |  |  |  |
| Ventilation                                                       | Kitchen F                                    |          | Fan ducted to exterior  |                                            | Manual on/off |        |               |      |  |  |  |
|                                                                   | Laundry                                      |          | Natural ventilation     |                                            | N/A           |        |               |      |  |  |  |
| Natural                                                           |                                              | <u> </u> | light in Kitchen        |                                            |               | Yes    | 3             |      |  |  |  |
| Lighting                                                          |                                              | <u> </u> |                         | athrooms/T                                 | _             |        | Irawn         |      |  |  |  |
| Artificial Number of bed                                          |                                              |          |                         |                                            | All           |        | cated         | Yes  |  |  |  |
| Lighting Number of Liv                                            |                                              |          | g/Dini                  | ng rooms                                   | 2             |        | cated         | Yes  |  |  |  |
| (rooms to be   Kitchen   primarily lit by   All Bathrms           |                                              |          |                         |                                            | Yes           |        | cated         | Yes  |  |  |  |
| fluorescent or                                                    | All Datilling/Tolle                          |          | lets                    |                                            | Yes           |        | cated         | Yes  |  |  |  |
| LED lights) Laundry                                               |                                              |          |                         | Yes                                        |               | cated  | Yes           |      |  |  |  |
| OTHER COM                                                         | /S                                           |          |                         | Yes                                        | Ded           | icated | Yes           |      |  |  |  |
| OTHER COM                                                         |                                              |          |                         |                                            |               |        |               |      |  |  |  |
| Outdoor clothes line<br>Stove/Oven                                |                                              |          | es                      | Ventilated<br>ooktop & elec                | refrigerato   | or spa | ice           | Yes  |  |  |  |

Metal Roofing: Colorbond Custom Orb Accent 35 Shale Grey

Facias & Gutters: Colorbond "Whitehaven"

Painted FC Eaves: Equiv to

Panelled Walls:

Weathertex Weathergroove 150 Natural. Stained dark grey

Acrylic Texture Coating: Equiv to James Hardie Arctic

Timber elements / Privacy screens:

Face Brick: PGH Moon Dust -

White mortar

Stained Timber

Window Frames: Charcoal Satin 2003

White

James Hardie Chestnut Brown

Acrylic Texture Coating:

- Equiv to James Hardie Arctic

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1 2 3 4 5 Jnit Development . 4 Clifford St Umina NSW

Lot 10, D.P. 10466

Murray

| REV | Issue                             | Date              |
|-----|-----------------------------------|-------------------|
| 01  | Prelim DA Issue                   | 19/10/2017 3:43 F |
| 02  | Prelim DA Issue                   | 1/11/2017 12:54 F |
| 03  | Prelim DA Issue for ER            | 22/11/2017 1:24   |
| 04  | Prelim DA Issue for Client Inform | 5/12/2017 12:47   |
| 05  | Re-Issue for Energy Rating        | 20/12/2017 4:54   |
| 06  | Re-Issue for Energy Rating        | 5/02/2018 4:45 P  |
| 07  | Re-Issue for Energy Rating        | 15/02/2018 1:08 F |
| 08  | Issue DA                          | 22/02/2018 9:07   |
| 09  | Issue Revised DA                  | 1/08/2018 2:08 P  |
| 10  | Issue Revised DA                  | 21/02/2019 3:07 [ |

|                 | 15                        |                    | 20    |  |  |  |  |
|-----------------|---------------------------|--------------------|-------|--|--|--|--|
|                 |                           |                    |       |  |  |  |  |
| EXTERNAL MATERI |                           |                    |       |  |  |  |  |
| PM<br>PM        | SCHEDULE                  |                    |       |  |  |  |  |
| PM              |                           |                    |       |  |  |  |  |
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|                 |                           |                    |       |  |  |  |  |

PM BAL Rating: N/A drawn: ARF 16592checked: DR DA61 print date: 21/02/2019









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|     |                                                      | 10                 | 15                                           |         |           | 20 | Meters @ 1:100 |  |
|-----|------------------------------------------------------|--------------------|----------------------------------------------|---------|-----------|----|----------------|--|
| REV | Issue                                                | Date               | EV/TEDAL/                                    |         | \ /!=\^/0 |    |                |  |
| 01  | Prelim DA Issue                                      | 19/10/2017 3:43 PM | EXTERNAL VIEWS                               |         |           |    |                |  |
| 02  | Prelim DA Issue                                      | 1/11/2017 12:54 PM |                                              |         |           |    |                |  |
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| 05  | Re-Issue for Energy Rating                           | 20/12/2017 4:54 PM | BASIX Cert: 891968M 3 Scale @ A1 sheet size: |         | ize:      |    |                |  |
| 06  | Re-Issue for Energy Rating 5/02/2018 4:45 PM         |                    | BASIX Cert: 09 1900IV                        | OOIVI_3 |           |    |                |  |
| 07  | Re-Issue for Energy Rating                           | 15/02/2018 1:08 PM | BAL Rating: N/A                              |         | Issue:    | sh | neet #:        |  |
| 08  | Issue DA                                             | 22/02/2018 9:07 PM | 1 1,7 1                                      |         |           |    |                |  |
| 09  | Issue Revised DA                                     | 1/08/2018 2:08 PM  | drawn: ARF                                   |         | 10        | 16 | E02            |  |
| 10  | Issue Revised DA                                     | 21/02/2019 3:07 PM | checked: DR                                  |         | 10        | 10 | 592-           |  |

print date: 21/02/2019

DA70